

# **Adult Social Care Scrutiny Committee**

## **Agenda**

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<b>Date:</b>	<b>Wednesday, 20th July, 2011</b>
<b>Time:</b>	<b>10.30 am</b>
<b>Venue:</b>	<b>Committee Suite 2/3 - Westfields, Middlewich Road, Sandbach, CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

- 1. Apologies for Absence**
- 2. Declaration of Interests/Party Whip**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests or members to declare the existence of a party whip in relation to any item on the agenda.

- 3. Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

Note: In order for officers to undertake any background research, it would be helpful if members of the public notified the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting with brief details of the matter to be covered.

4. **Minutes of Previous meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 16 June 2011.

5. **Disabled Facilities Grant and Home Improvement Grant**

To receive a presentation from the Strategic Housing Manager.

6. **Think Local Act Personal - A National Strategy for Local Implementation**

To consider a report of the Director of Adults, Community, Health and Wellbeing – to follow.

7. **Adult Social Care Budget**

To receive a verbal brief from the Director of Adults, Community, Health and Wellbeing.

8. **Work Programme Update** (Pages 7 - 16)

To give consideration to the work programme.

9. **Forward Plan - extracts** (Pages 17 - 20)

To note the current Forward Plan, identify any new items and to determine whether any further examination of new issues is appropriate.

10. **Consultations from Cabinet**

To note any consultations referred to the Committee from Cabinet and to determine whether any further action is appropriate.